# CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT**

# FORM C/OH COVER SHEET PG 1

|    | The C/OH Instruction  | Guide explains how to complete this form.   | 1 ACCOUNT #<br>(Ethics Correrission Filers)  | 2 Total pages filed:  |  |
|----|---|---|--|---|--|
| 3  | CANDIDATE /<br>OFFICEHOLDER<br>NAME   | MS/MRS/MR FIRST   | MI   | OFFICE USE ONLY   |  |
|    |   | Mr. David   | L.   | Date Received   |  |
|    |   | Jones Jones   | SUFFIX   | JUL 0 9 2018  |  |
| 4  | CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS   | ADDRESS / FO BOX: APT / SUITE # CITY 6548 John Curry Rd. Christoval, Texas 76935                        | STATE ZIP SODE   | Deta Hand-delivered or Postmarked   |  |
| L  | change of address   |   | and a finite state of the first state of the finite state of the first | Receipt # Amount  |  |
| 5  | CANDIDATE/<br>OFFICEHOLDER<br>PHONE   | AREA CODE PHONE NUMBER ( 325 ) 374-3604   | EXTENSION  | Data Processed  |  |
| 6  | CAMPAIGN<br>TREASURER<br>NAME   | MS/MRS/MR HRS: Mr. DAVID  | W  | Daro Imaged   |  |
|    |   | JONES LAST  | XIPRUE   |   |  |
| 7  | CAMPAIGN<br>TREASURER<br>ADDRESS<br>(residence or business)   | STREET ADDRESS (NO PO BOX PLEASE) APT / SUITE # 6548 John Curry, Christoval, Tx                         | CITY, STATE  | ZIP CODE  |  |
| 8  | CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE PHONE NUMBER (325 ) 374-3604  | EXTENSION  |   |  |
| 9  | REPORTTYPE  | January 15 30th day before election   | Runoff   | 15th day after campaign treasurer appointment (officenoider only)                   |  |
|    |   | July 15 Stn day before direction  | Exceeded \$500 limit   | Final report (Attach C/OH - FR)   |  |
| 10 | PERIOD<br>COVERED   | Month Day Year  O1 O1 2018  | Month Day <b>06 30</b>   | Yes/<br>2018  |  |
| 11 | ELECTION  | ELECTION DATE ELECTION TYPE Month Day Year  Printery  | Runsff   | General Special   |  |
| 12 | OFFICE  | OFFICE HELD (if any) 13 OFFICE SOUGHT (if known)  |  |   |  |
|    |   | Sheriff   | Sheriff  |   |  |
| 14 | NOTICE<br>OF DIRECT<br>CAMPAIGN<br>EXPENDITURE  | DIRECT CAMPAIGN EXPENDITURES ARE CAMPAIGN EXPENDITU CANDIDATES ARE REQUIRED TO DISCLOSE THIS INFORMATIC | RES MADE BY OTHERS WITHOUT THE<br>MI ONLY IF THEY RECEIVE NOTIFICATE   | E CANDIDATE'S PRIOR CONSENT OR APPROVAL.<br>ION OF THE DIRECT CAMPAIGN EXPENDITURE. |  |
|    | (1911년) - 1일 (1912년)<br>- (1912년) - 1일 (19 | htmn:   |  |   |  |
|    | THE SHOPPING SHOP IN  | !   |  |   |  |

#### (TDD 1-800-735-2989) Austin, Texas 78711-2070 (612) 463-5800 P.O Box 12070 FORM C/OH CANDIDATE / OFFICEHOLDER REPORT: COVER SHEET PG 2 **SUPPORT & TOTALS** 15 C/OH NAME 16 ACCOUNT# (Ethics Commission Filers) **David Jones** 17 NOTICE THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE FROM CANDIDATE | OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR POLITICAL CONSENT. CANODIDATES AND DEFICENCY DESS ARE RECURRED TO REPORT THIS INFORMATION ONLY IF THEY RECEAR NOTICE OF SUCH EXPENDITURES. COMMITTEE(S) COMMITTEE NAME COMMITTEE TYPE GENERAL COMMITTEE ADDRESS SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME additional pages COMMITTEE CAMPAIGN TREASURER HODRESS 18 CONTRIBUTION TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN \$ TOTALS PLEDGES, LOANS, OR GUARANTEES OF LOANS, UNLESS ITEMIZED TOTAL POLITICAL CONTRIBUTIONS 2. \$ 0.00 (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS). **EXPENDITURE** TOTALS 3 TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED TOTAL POLITICAL EXPENDITURES \$ \$18.00 CONTRIBUTION TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY 5. BALANCE 4,210.77 OF REPORTING PERIOD OUTSTANDING TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LOAN TOTALS LAST DAY OF THE REPORTING PERIOD 19 AFFIDAVIT I swear or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under itle 15. Election Code. Signature of Canadate or Officeholder

AFEIX NOTARY STAMP : SEAL ABOVE

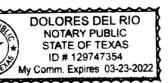
before me, by the said

Signati

Printed name of officer administra

Title of officer administering oath

www.ethics.state.tx.us



Revised 04/21/2010

# POLITICAL EXPENDITURES

Texas Ethics Commission

### SCHEDULE F

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|---|---|---|---|--|--|--|--|--|
| EXPENDITURE CATEGORIES FOR BOX 8(a)   |   |   |   |  |  |  |  |  |
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Event Expense<br>Fees  | Gift/Awards/Memorials Expense<br>Legal Services<br>Food/Beverage Expense<br>Polling Expense<br>Printing Expense | Salaries/Wages/Contract La<br>Solicitation/Fundraising Exp<br>Travel In District<br>Travel Out Of District<br>Office Overhead/Rental Ex | Transportation Contributions/ Candidate/  | Loan Repayment/Reimbursement Transportation Equipment & Related Expense Contributions/Donations Made By Candidate/Officeholder/Political Committee OTHER (ente: a category not fisted above)   |  |  |  |  |
| The Instruction Guide explains how to complete this form.   |   |   |   |  |  |  |  |  |
| 1 Total pages Schedule F  | 2 FILER NAME David Jones  | en e  | 3 ACCO  | UNT # (Ethics Coromission Filers)  |  |  |  |  |
| 4 Date<br>06/30/2018  | First Financial Donk  |   |   |  |  |  |  |  |
| 6 Amount (\$) 7 Payes address; City; State, Zip Code  |   |   |   |  |  |  |  |  |
| \$18.00   | PO BOX 701, Abilene, Tx   | 79604   |   |  |  |  |  |  |
| 8 PURPOSE   | (a) Category (See categories is an at the to  | op of this screamer (b) De  | escription (If travel outside o   | f Yexas complete Schedule TV   |  |  |  |  |
| OF<br>EXPENDITURE   | Fees  | Ban   | king fees   |  |  |  |  |  |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit G/C   | Candidate / Officeholder name   | e Offi  | ice sought  | Office held  |  |  |  |  |
| Date  | Payee name  |   | Palaine and Dr. Co. of Eco. (See Sec. Sec. Palaine). Transition in the control section 2  |  |  |  |  |  |
| Amount (\$)   | Payee address, City: Si   | tate, Zip Code  |   | ang camang ta ngan ngangang ta tag ng  |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Category (See categories listed at the to   | p of this schedule) De  | scription of travel outside o   | Taxas complete Schedule T  |  |  |  |  |
| Complete <u>ONLY</u> if direct expanditure to benefit G/C   | Candidate / Officeholder name   | Offi  | ce sought   | Office held  |  |  |  |  |
| Date  | Рауее пате  |   |   |  |  |  |  |  |
| Amount (\$)   | Payee address; City: St   | ate: Zip Code   |   |  |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Category (See categories listed at the to)  | plof this sonedure. De  | scription of have obtained  | Texas complete Schedule Tr   |  |  |  |  |
| Complete ONLY if direct expenditure to benefit C/O  | Candidate / Officeholder name   | Offi  | ce sought   | Office held  |  |  |  |  |
| Date  | Payee name  |   |   |  |  |  |  |  |
| Amount (\$)   | Payee address: City; St   | ate <sup>,</sup> Zip Code   |   |  |  |  |  |  |
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| C AND COME THE COME STREET, IN COME STREET, | ATTACH ADDITIONAL O   | OPIES OF THIS SCHED   | ULE AS NEEDED   | manufacture (1974) and a second action. In sec. 1974, the second actions of the second a |  |  |  |  |
| www.ethics.state.tx.us  |   |   |   | Revised <b>04</b> /21/2010   |  |  |  |  |