CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction G	uide explains how to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:		
3 CANDIDATE/ OFFICEHOLDER	MS/MRS/MR FIRST Elizabe	the Chin	OFFICE USE ONLY		
NAME	NICKNAME LAST	SUFFIX	Date Received		
	wiz McGill				
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX; APT / SUITE #; CIT	Y; STATE; ZIP CODE	JUL 1 1 2018		
Change of Address	San Angelo	1/2 76905			
5 CANDIDATE/ OFFICEHOLDER PHONE	$(3a5)$ $\Rightarrow 34-493$	EXTÉNSION	Date Hand-delivered or Date Postmarked		
6 CAMPAIGN TREASURER	MS / MRS / MR	МІ	Receipt # Amount \$		
NAME	NICKNAME LAST 99.		Date Processed		
	Gossett	-	Date imaged		
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUIT	· /	ZIP CODE Augelo, T+ 76903		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER (325) 653-3;	291			
9 REPORTTYPE	January 15 30th day before electrical July 15 8th day before electrical states and the states are stated as a second state of the states are stated as a second state of the states are stated as a second state of the state of t		15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR)		
10 PERIOD COVERED	O1 / O1 / 2018	THROUGH 07/	Day Year 15 2018		
11 ELECTION	Month Day Year Primary 11 / 06 / 2018 Primary General	ELECTION TYPE Runoff Other Description Special			
12 OFFICE	OFFICE HELD (if any) Tom Green Cour Clerx	C			
GO TO PAGE 2					

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

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14 C/OH NAME				15 AC	COUNT # (Ethics Commission Filers)	
16 NOTICE FROM POLITICAL COMMITTEE(S)	CANDIDATE OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOW					
	COMMITTEE TYPE	COMMITTEE NAME				
	GENERAL SPECIFIC	COMMITTEE ADDRESS				
additional pages		COMMITTEE CAMPAIGN	TREASURER NAME	-	· ·	
auditional pages		COMMITTEE CAMPAIGN	TREASURER ADDRESS	nima di dila		
17 CONTRIBUTION TOTALS			ITIONS OF \$50 OR LESS (O' ANTEES OF LOANS), UNLE		\$	
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)			\$ -0-		
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED		\$ -0-			
	4. TOTAL POLITICAL EXPENDITURES			\$ -0-		
CONTRIBUTION BALANCE	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD			\$ -0-		
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD			\$ -0-		
18 AFFIDAVIT			is true and correct and in me under Title 15, Elec	includes all inform	ry, that the accompanying report nation required to be reported by	
AFFIX NOTARY STAM		1 16	e Canhoth Mc	(m) 11	shin Abra	
	of July		El. zabeh MC _ , to certify which, w		, this the and and seal of office.	
Usnafledson		VONA HU	DSON Yong Huds		NOTary	
Signature of officer adm	inistering oal	STATE OF	Diccer adrainistering oath	7	litte of officer administering oath	