## **CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT**

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form.  1 Filer ID (Ethics Commission Filers) 2 Total pages filed: |   |   |             |                            |   |                |   |  |
|--|---|---|-------------|----------------------------|---|----------------|---|--|
| 3 CANDIDATE /<br>OFFICEHOLDER  | MS / MRS / MR FIRST   |   | MI          |                            | OFFICE USE ONLY   |                |   |  |
| NAME   | MrMike<br>NICKNAME LAST<br>Magee  |   |             | s                          | UFFIX   | Date Received  |   |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CO 1001 Log Cabin Trail, San Angelo, TX 76905   |   |             | IP CODE                    | JUL   | 0 8 2025       |   |  |
| Change of Address  |   |   |             | 4,                         |   |                |   |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE  | ( 325   | -                                       |             |                            | Date Hand-delivered or Date Postmarked  Receipt #   Amount \$ |                |   |  |
| 6 CAMPAIGN<br>TREASURER  | MS / MRS / MR<br>Mr.  | FIRST<br>Dean                           | !           | М                          | "   | ·              | Amount \$                               |  |
| NAME   |   |   |             |                            |   | Date Processed |   |  |
|  | NICKNAME LAST  McIntyre   |   |             | Date Imaged                |   |                |   |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS   |   |   |             | CITY;<br>San An            | gelo, TX 769  | STATE;<br>904  | ZIP CODE                                |  |
| (Residence or Business)  |   |   |             |                            |   |                |   |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE   | AREA CODE ( 325 ) 234   | PHONE NUMBER                            |             | EXTENSION                  |   |                |   |  |
| 9 REPORT TYPE  | January 15 30th day before election   |   |             | Runoff                     |   |                | fter campaign<br>ppointment<br>er Only) |  |
|  | X July 15   | 8th day before ele                      | ection      | Exceede<br>Reporting       | d Modified<br>g Limit   | Final Repo     | rt (Attach C/OH - FR)                   |  |
| 10 PERIOD  | Month Day Year  |   |             | Month Day Year             |   |                |   |  |
| COVERED  | 01 / 01 / 25 THROUGH 06 / 30 / 25   |   |             |                            |   |                |   |  |
| 11 ELECTION ELECTION DATE ELECTION TYPE  |   |   |             |                            |   |                |   |  |
|  | Month Day Year Primary Runoff Other Description   |   |             |                            |   |                |   |  |
|  |   |   |             |                            |   |                |   |  |
|  |   | / [ ] 50,15121                          |             | poolai                     |   |                |   |  |
| 12 OFFICE  | OFFICE HELD (if any)  Constable - Precinct 1  |   |             | 3 OFFICE SOUGHT (if known) |   |                |   |  |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER: THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |             |                            |   |                |   |  |
|  | COMMITTEE TYPE  | COMMITTEE NAME                          |             | -                          |   |                |   |  |
|  | GENERAL   | COMMITTEE ADDRESS                       |             |                            |   |                |   |  |
| Additional Pages   |   |   |             |                            |   |                |   |  |
|  | SPECIFIC  | ECIFIC COMMITTEE CAMPAIGN TREASURER NAM |             |                            | ME  |                |   |  |
|  |   | COMMITTEE CAMPAIGN TR                   | EASURER A   | ADDRESS                    |   |                |   |  |
|  |   |   |             |                            |   |                |   |  |
|  |   | GO TO                                   | <b>PAGE</b> | 2                          |   |                |   |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

|                                | TIMANUEREIORI   |                         |  |
|--------------------------------|---|-------------------------|--|
| 15 C/OH NAME<br>Mr. I          | Mike Magee  |                         | 16 Filer ID (Ethics Commission Filers)     |
| 17 CONTRIBUTION<br>TOTALS      | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS, OR GUARANTEES OF LICONTRIBUTIONS MADE ELECTRONICALLY        | OANS, OR                | \$ 0.00                                    |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUAR                                  | RANTEES OF LOANS)       | \$ 0.00                                    |
| EXPENDITURE<br>TOTALS          | 3. TOTAL UNITEMIZED POLITICAL EXPENDIT  | URE.                    | \$ 0.00                                    |
|                                | 4. TOTAL POLITICAL EXPENDITURES   |                         | \$ 0.00                                    |
| CONTRIBUTION<br>BALANCE        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINT OF REPORTING PERIOD  | AINED AS OF THE LAS     | ST DAY \$ 0.00                             |
| OUTSTANDING<br>LOAN TOTALS     | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTST LAST DAY OF THE REPORTING PERIOD                               | ANDING LOANS AS O       | * 0.00                                     |
| 18 SIGNATURE I s               | wear, or affirm, under penalty of perjury, that the accor   | npanying report is true | e and correct and includes all information |
|                                | quired to be reported by me under Title 15, Election Code.  |                         |  |
|                                |   |                         |  |
|                                | m   | De m                    | V21 01                                     |
|                                |   | Signature of Ca         | ndidate or Officeholder                    |
|                                |   |                         | .•   |
|                                |   |                         |  |
|                                |   |                         |  |
|                                | Please complete eithe   | er option below         | <i>r</i> :                                 |
|                                |   |                         |  |
|                                |   |                         |  |
| (1) Affidavit                  | ALLIE RODRIGUEZ Notary Public, State of Texas Notary 1D# 130695318 My Commission Expires JUNE 9, 2028 |                         |  |
| NOTARY STAMP/SEA               |   |                         |  |
| Sworn to and subscribed        | 100 14 10 -   | this the                | Th day of July,                            |
| 20 to certify                  | which, witness my hand and seal of office.  |                         | A  |
| alle Kode                      | ym AIIIC Rodrigut   | 7                       | Asst-V.P.                                  |
| Signature of officer administe |   |                         | Title of officer administering oath        |
|                                | OR  |                         |  |
| (2) Unsworn Declaration        | on  |                         |  |
| My name is                     | , a   | nd my date of birth is  |  |
| My address is                  |   | ,                       |  |
|                                | (street)  | (city) (s               | state) (zip code) (country)                |
| Executed in                    | , on the, on the  | day of(month            | , 20<br>(year)                             |
|                                |   | Signature of Candid     | late/Officeholder (Declarant)              |